

Name and address:

William J. Cass (CT Bar No. 12806)  
 Cantor Colburn LLP  
 20 Church Street, 22nd Floor  
 Hartford, CT 06103

**UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA**

THERMOLIFE INTERNATIONAL, LLC,  <div style="text-align: right; padding-right: 20px;">Plaintiff(s)</div>	CASE NUMBER  <div style="text-align: center;">CV12-09229 GAF (FFMx)</div>
<div style="text-align: center; padding-top: 10px;">v.</div> BETTER BODY SPORTS, LLC, ET AL.,  <div style="text-align: right; padding-right: 20px;">Defendant(s).</div>	<div style="text-align: center; padding-top: 20px;"> <b>APPLICATION OF NON-RESIDENT          ATTORNEY TO APPEAR IN A SPECIFIC CASE</b> </div>

**NOTICE:** Effective November 1, 2011, the fee for *Pro Hac Vice* Appearance is \$325.00 for **each case** application. Please submit the fee with your application, if you are efilg the application attach a copy of your receipt. Pursuant to Local Rule 83-2.4, submission of this application and the fee is waived for attorneys for the United States, its departments and agencies with Appointment Affidavits on file with the Clerk. If no Appointment Affidavit is on file, submission of the application is required. **The Pro Hac Vice appearance fee must be paid in full before any appearance will be permitted. Proof of payment receipt must be attached to this application.**

A **CERTIFICATE OF GOOD STANDING** for the applicant from the state in which the applicant is a member of the bar, and which has been issued within 30 days, must be attached to this application.

I, William J. Cass, hereby apply to the Court under Local Rules 83-2.3 and 83-2.8.2 for permission to appear and participate in the above-entitled action on behalf of ☐ Plaintiff ☒ Defendant: Lone Star Distribution by whom I have been retained.

My business information is:  
 Cantor Colburn LLP

20 Church Street, 22nd Floor	<i>Firm Name</i>
Hartford, Connecticut 06103	<i>Street Address</i>
<i>City, State, Zip</i>	<i>E-Mail Address</i>
(860) 286-2929	wcass@cantorcolburn.com
<i>Telephone Number</i>	<i>Fax Number</i>
	(860) 286-0115

I am a member in good standing and eligible to practice before the following courts. List all that apply. Attach additional pages if necessary.

<i>Title of Court</i>	<i>Date of Admission</i>
Commonwealth of Massachusetts	1998
U.S. District Court, District of Massachusetts	1990
State of Connecticut	4/6/98
U.S. District Court, District of Connecticut	1998

I am not a resident of the State of California. I am not regularly employed in, or engaged in substantial business, professional, or other activities in the State of California. I am not currently suspended from, and I have never been disbarred from practice in any court.

I have concurrently, and within three (3) years of this application, made *Pro Hac Vice* applications to this Court in the following actions. List all that apply. Attach additional pages if necessary.

<i>Case Number</i>	<i>Title of Action</i>	<i>Date of Application</i>	<i>Application Granted or Denied</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If any *Pro Hac Vice* applications submitted within three (3) years of this application have been denied by the Court, please explain:

I designate Daniel S. Silverman as local counsel, whose business information is as follows:

Venable LLP

2049 Century Park East, Suite 2100

Los Angeles, CA 90067

*City, State, Zip*  
(310) 229-0373

*Telephone Number*

*Firm Name*

*Street Address*

dssilverman@Venable.com

(310) 229-9901

*Fax Number*

*E-Mail Address*

who is a member in good standing of the Bar of this Court and maintains an office in the Central District of California for the practice of law, as the attorney with whom the Court and opposing counsel may readily communicate regarding the conduct of this case, and upon whom papers may be served.

I declare under penalty of perjury that the foregoing is true and correct and that I am familiar with the Local Rules, the Local Criminal Rules, the F.R. Civ. P., the F.R. Crim. P., and the F.R. Evidence. I also consent to electronic service.

Dated 12/28/12

William J. Cass

*Applicant's Name (please print)*

*Applicant's Signature*

I hereby consent to the foregoing designation as local counsel and I consent to electronic service.

Dated 12/30/12

Daniel S. Silverman

*Designee's Name (please print)*

*Designee's Signature*

137864

*Designee's California State Bar Number*

**NOTE: COUNSEL AND PARTIES ARE REMINDED TO SUBMIT A COMPLETED ORDER ON APPLICATION OF NON-RESIDENT ATTORNEY TO APPEAR IN A SPECIFIC CASE (G-64 ORDER) ALONG WITH THIS APPLICATION.**

ATTACHMENT TO APPLICATION OF NON-RESIDENT ATTORNEY  
TO APPEAR IN A SPECIFIC CASE

WILLIAM J. CASS, ESQ.  
COURT ADMISSIONS  
AS OF NOVEMBER, 2012

Court	Date/Year Admitted
Commonwealth of Massachusetts	1988
U.S. District Court, District of Massachusetts	1990
State of Connecticut	4/6/98
U.S District Court, District of Connecticut	1998
U.S. District Court – Colorado	8/1/09
U.S. District Court – Southern District of New York	9/20/10
U.S. District Court – Eastern District of Texas	11/3/11
U.S. Court of Appeals for the Second Circuit	6/22/11
U.S. Court of Appeals for the Ninth Circuit	9/28/01
U.S. Court of Appeals for the Federal Circuit	1998
U.S. Tax Court	1998
U.S. Patent and Trademark Office	1998

*State of Connecticut  
Supreme Court*

*I, Michele T. Angers, Chief Clerk of the Supreme Court of the State of  
Connecticut and keeper of the Seal thereof,*

*Do hereby certify, that, in the Superior Court at Hartford  
on the 6th day of April, 1998.*

William J. Cass

of

Southwick, Massachusetts

*having been examined and found duly qualified, was sworn as an attorney and admitted  
to practice before all the courts of this state, and that said attorney is a member in good  
standing of the Bar of this State pursuant to Practice Book §2-65.*

*In Testimony Whereof, I have hereunto set my hand  
and affix the Seal of the Supreme Court of the State of  
Connecticut, at Hartford, this day November 28, 2012.*

*Michele T. Angers*  
Michele T. Angers

Chief Clerk

